Date: 21 October 2015



Hinckley & Bosworth Borough Council

A Borough to be proud of

To: Members of the Scrutiny Commission

Mr MR Lay (Chairman) Mr KWP Lynch
Mr SL Bray (Vice-Chairman) Mr SL Rooney
Mrs R Camamile (Vice-Chairman) Mr BE Sutton
Mr RG Allen Mr R Ward
Mr DC Bill MBE Mr HG Williams

Mr WJ Crooks

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **SCRUTINY COMMISSION** in the De Montfort Suite, Hinckley Hub on **THURSDAY**, **29 OCTOBER 2015** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Rebecca Owen

Democratic Services Officer

SCRUTINY COMMISSION - 29 OCTOBER 2015

AGENDA

1. APOLOGIES AND SUBSTITUTIONS

2. <u>MINUTES</u> (Pages 1 - 4)

To confirm the minutes of the meeting held on 17 September 2015.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.

5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 10.

6. LEICESTERSHIRE FIRE & RESCUE CONSULTATION (Pages 5 - 24)

At Council on 12 October, the authority's response to the Leicestershire Fire & Rescue Service consultation was referred to the Scrutiny Commission.

A copy of the Council minute and the consultation document is attached for your information.

7. HINCKLEY MAGISTRATES COURT - UPDATE (Pages 25 - 28)

Following a motion to Council in July 2015 and convening of a working party to discuss, a response was prepared to the Ministry of Justice consultation relating to Magistrates Courts. A copy of that response is attached for members' information.

8. <u>CUSTOMER SATISFACTION SURVEY</u> (Pages 29 - 58)

Report of the Deputy Chief Executive (Corporate Direction).

9. CRESCENT DEVELOPMENT - UPDATE (Verbal Report)

Members will be provided with a verbal update on the Crescent development.

10. <u>ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE</u> DEALT WITH AS MATTERS OF URGENCY

